

A		B		C	
Yellowstone County		State of Montana		June 8, 2010	
<b>INSTRUCTIONS TO VOTERS</b> <b>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. <b>2. To write in a name,</b> blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. <b>3. DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.  <b>VOTE IN ALL COLUMNS</b> <b>VOTE BOTH SIDES</b>		<b>COUNTY</b>  <b>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</b> <input type="radio"/> JERRY J. PROUSE <input type="radio"/> JAMES E. RENO <input type="radio"/> _____  <b>FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE)</b> <input type="radio"/> ERIC COOBS <input type="radio"/> TONY NAVE <input type="radio"/> _____  <b>FOR COUNTY SHERIFF (VOTE FOR ONE)</b> <input type="radio"/> MIKE LINDER <input type="radio"/> _____  <b>FOR COUNTY ATTORNEY (VOTE FOR ONE)</b> <input type="radio"/> DENNIS PAXINOS <input type="radio"/> SCOTT D. TWITO <input type="radio"/> MARVIN S. MCCANN <input type="radio"/> _____  <b>FOR COUNTY AUDITOR (VOTE FOR ONE)</b> <input type="radio"/> DEBBY HERNANDEZ <input type="radio"/> _____  <b>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</b> <input type="radio"/> MAX R. LENINGTON <input type="radio"/> _____		<b>PRECINCT</b>  <b>FOR PRECINCT COMMITTEEMAN PRECINCT 44C (VOTE FOR ONE)</b> <input type="radio"/> DAVID S. BROWN <input type="radio"/> _____  <b>FOR PRECINCT COMMITTEEWOMAN PRECINCT 44C (VOTE FOR ONE)</b> <input type="radio"/> ANNETTE S. BROWN <input type="radio"/> _____  <b>NONPARTISAN-STATE</b>  <b>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</b> <input type="radio"/> BETH BAKER <input type="radio"/> NELS SWANDAL <input type="radio"/> _____  <b>FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)</b> <input type="radio"/> MIKE WHEAT <input type="radio"/> _____	
<b>FEDERAL AND STATE</b>  <b>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</b> <input type="radio"/> A.J. OTJEN <input type="radio"/> DENNY REHBERG <input type="radio"/> MARK T FRENCH <input type="radio"/> _____  <b>FOR STATE REPRESENTATIVE DISTRICT 44 (VOTE FOR ONE)</b> <input type="radio"/> JONATHAN MCNIVEN <input type="radio"/> _____					
<b>VOTE IN NEXT COLUMN</b>		<b>VOTE IN NEXT COLUMN</b>		<b>DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT</b>	
44C		Typ:02 Seq:0007 Spl:01		Seq:0007	

SAMPLE

REPUBLICAN

D		E		F	
<b>NONPARTISAN-STATE</b> (Continued)		<b>BALLOT ISSUES</b>			
<b>DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE)</b>		<b>Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy</b>			
<input type="radio"/> MARY JANE MCCALLA KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> _____		<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p> <p><input type="radio"/> FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p> <p><input type="radio"/> AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p>			
<b>NONPARTISAN-COUNTY</b>					
<b>FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE)</b>					
<input type="radio"/> LARRY D. HERMAN <input type="radio"/> _____					
<b>FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)</b>					
<input type="radio"/> PEDRO R. HERNANDEZ <input type="radio"/> JEROME R. KAUTZMAN <input type="radio"/> _____					
<b>VOTE IN NEXT COLUMN</b>		<b>END OF VOTING</b>			
D		E		F	
		Typ:02 Seq:0007 Spl:01			

SAMPLE

A	Yellowstone County	B	State of Montana	C	June 8, 2010
<b>INSTRUCTIONS TO VOTERS</b> <b>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY.</b> An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. <b>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</b> <b>3. DO NOT CROSS OUT.</b> If you make a mistake or change your mind, exchange your ballot for a new one.  <b>VOTE IN ALL COLUMNS</b> <b>VOTE BOTH SIDES</b>		<b>COUNTY</b> <b>(Continued)</b>		<b>NONPARTISAN-STATE</b>	
<b>FEDERAL AND STATE</b>		<b>FOR COUNTY SHERIFF</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> JAY BELL <input type="radio"/> _____		<b>FOR SUPREME COURT JUSTICE #4</b> <b>FULL TERM</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> BETH BAKER <input type="radio"/> NELS SWANDAL <input type="radio"/> _____	
<b>FOR UNITED STATES REPRESENTATIVE</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> MELINDA GOPHER <input type="radio"/> DENNIS MCDONALD <input type="radio"/> SAM RANKIN <input type="radio"/> TYLER GERNANT <input type="radio"/> _____		<b>FOR COUNTY ATTORNEY</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> ART LUSSE <input type="radio"/> JOSEPH M. RAFFIANI <input type="radio"/> _____		<b>FOR SUPREME COURT JUSTICE #2</b> <b>UNEXPIRED TERM</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> MIKE WHEAT <input type="radio"/> _____	
<b>FOR STATE REPRESENTATIVE</b> <b>DISTRICT 44</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> DON REED <input type="radio"/> _____		<b>FOR COUNTY AUDITOR</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> _____		<b>DISTRICT COURT JUDGE</b> <b>DISTRICT 13, DEPT. 6</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> MARY JANE MCCALLA <input type="radio"/> KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> _____	
<b>COUNTY</b>		<b>FOR COUNTY TREASURER/ASSESSOR</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> _____		<input type="radio"/> _____	
<b>FOR COUNTY COMMISSIONER</b> <b>DISTRICT 2</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> _____		<b>PRECINCT</b>		<input type="radio"/> _____	
<b>FOR COUNTY CLERK AND</b> <b>RECORDER/SURVEYOR</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> _____		<b>FOR PRECINCT COMMITTEEMAN</b> <b>PRECINCT 44C</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> _____		<b>NONPARTISAN-COUNTY</b>	
<b>VOTE IN NEXT COLUMN</b>		<b>VOTE IN NEXT COLUMN</b>		<b>FOR JUSTICE OF THE PEACE</b> <b>DEPT. #1</b> <b>(VOTE FOR ONE)</b>  <input type="radio"/> LARRY D. HERMAN <input type="radio"/> _____	
<b>DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT</b>		<b>DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT</b>		<b>DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT</b>	
<b>44C</b>		<b>Typ:01 Seq:0007 Spl:01</b>		<b>Seq:0007</b>	

DEMOCRAT

D	E	F
<b>NONPARTISAN-COUNTY</b> (Continued)		
<b>FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)</b>		
<input type="radio"/> PEDRO R. HERNANDEZ		
<input type="radio"/> JEROME R. KAUTZMAN		
<input type="radio"/> _____		
<b>BALLOT ISSUES</b>		
<b>Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy</b>		
<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p>		
<input type="radio"/> <b>FOR</b> the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.		
<input type="radio"/> <b>AGAINST</b> the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.		
<b>END OF VOTING</b>		
Typ:01 Seq:0007 Spl:01		

SAMPLE